

**Open Space Preservation Committee
Field Trip
Saturday June 8, 2013
2:30 p.m.
Rain Date Sunday, June 9th at 2:30 pm**

1. Call to order
2. Attendance
3. Executive Session in accordance with CGS section 1-200(6)(D)
 - Sale or purchase of real property
 - Discussion of possible site selection
3. Adjourn